

Chris Partridge  
*Chairman*  
Arlington Housing Authority

Thomas Malynn  
*Vice-Chairman*  
Haverhill Housing Authority

Gary Dean  
*Secretary*  
Salem Housing Authority

Roland Demers  
*Treasurer*  
Arlington Housing Authority

Frank Terranova  
*Past Chairman/ Founder*  
**MAHAMS**

REGIONAL REPRESENTATIVES  
Joe Hardenbergh  
Taunton Housing Authority  
SOUTHEAST

Brian Silva  
Beverly Housing Authority  
NORTHEAST

Paul Grenham  
Cambridge Housing Authority  
METRO

Karl Heine  
Barre Housing Authority  
CENTRAL

Greg Caswell  
Taunton Housing Authority  
SOUTHEAST

Jim Williamson  
Cambridge Housing Authority  
METRO



**MAHAMS Inc**

MASSACHUSETTS ASSOCIATION OF HOUSING AUTHORITY MAINTENANCE SUPERVISORS, INC.

Craig McCoy  
*Past Chairman*  
Manchester Housing Authority

Steve Larry  
*Past Chairman*  
Athol Housing Authority

Adam Brothers  
*Past Chairman*  
Dedham Housing Authority

Owen Ahern  
*Executive Board*  
Brookline Housing Authority

Jeff Harmon  
*Executive Board*  
Natick Housing Authority

Derek House  
*Executive Board*  
Easton Housing Authority

Gary Kuphal  
*Executive Board*  
Norwood Housing Authority

Raymond Morales  
*Regional Representative*  
Belmont Housing Authority

MAHAMS Motto: "Professionalism through Training"

Dear Vendor,

**MAHAMS, Inc. The Massachusetts Association of Housing Authority Maintenance Supervisors, Inc. cordially invites you and your progressive company to participate in the 41st Annual MAHAMS Trade Show, held on October 20, 2026, at the MARGARITAVILLE Resort, Cape Cod, Massachusetts. This event is part of MAHAMS Annual Maintenance Conference.**

**An exhibit area is being developed for Vendors to display their products to the people that Use, Recommend or Purchase your products or similar products. *Don't be left out!***

**MAHAMS Trade Show will be a 1-day event with dedicated Attendee hours. Please see the following schedule.**

**TUESDAY, October 20, 2026**

10:00 AM to NOON  
12:00 - 5:00 PM  
1:00 PM  
3:00 — 5:00 PM  
3:00 — 5:00 PM

Vendor Set up  
Exhibits Open  
Lunch Will Be Served in the Exhibit Area  
Vendor and MAHAMS Raffles (Attendees must be present to win)  
Reception in Exhibit Area

Enclosed is an Exhibit Registration Form and a Hotel Reservation Form if you wish to stay at the Margaritaville Resort. Thank you for your consideration of this invitation to exhibit. Should you require additional information please feel free to contact us and please check out our website at [www.mahams.org](http://www.mahams.org) or e-mail us at [info@mahams.org](mailto:info@mahams.org). This Annual Event has increased in attendance each year. We are looking forward to seeing you this year.

Chris Partridge  
Chairman, MAHAMS  
Arlington Housing Authority  
(781) 539-3879

## 2026 MAHAMS 41st ANNUAL CONFERENCE- EXHIBITOR REGISTRATION

Please reserve a booth at the MAHAMS 41st Annual Maintenance Trade Show (part of our Annual Conference) to be held on October 20, 2026 at the Margaritaville Resort, Cape Cod, Massachusetts.

BOOTH PREFERENCE 1<sup>ST</sup> CHOICE \_\_\_\_\_ 2<sup>ND</sup> CHOICE \_\_\_\_\_ 3<sup>RD</sup> CHOICE \_\_\_\_\_

Enclosed is a check for \$ \_\_\_\_\_  
Made payable to MAHAMS Inc.

Each 8' x 10' Exhibitor area is \$750.00.  
Includes 8' table, table cloth, 2 chairs, and electricity  
Includes 2 Lunches, Extra Lunches \$30

(PLEASE FILL IN REQUIRED INFORMATION BELOW)

Company \_\_\_\_\_

Lunch is included in booth registration fee for up to two representatives. Extra lunches can be purchased for \$20 each.

|                 |             |                    |
|-----------------|-------------|--------------------|
| Name _____      | Title _____ | Lunch included     |
| Name _____      | Title _____ | Lunch included     |
| Name _____      | Title _____ | * Extra Lunch \$30 |
| Address _____   |             |                    |
| City _____      | State _____ | Zip _____          |
| Telephone _____ |             |                    |
| Email _____     |             |                    |

If you would like to stay over,  
2026 MAHAMS 41st ANNUAL CONFERENCE HOTEL RESERVATION  
Margaritaville Resort, 1225 Ivannough Road, Hyannis, Cape Cod,

\$270.00 per Person  
Per day  
Single Occupancy

\$195.00 per Person  
Per day  
Double Occupancy

Hotel rates are per person and include accommodations, tax, gratuities, breakfast, lunch, and dinner beginning with dinner on the day of arrival.

Do not send this form to the Hotel. as it will not be honored.

PLEASE LIST NAMES AND APPROPRIATE NIGHT.

|       |           |           |          |
|-------|-----------|-----------|----------|
| _____ | MON _____ | TUE _____ | \$ _____ |
| _____ | MON _____ | TUE _____ | \$ _____ |
| _____ | MON _____ | TUE _____ | \$ _____ |
| _____ | MON _____ | TUE _____ | \$ _____ |

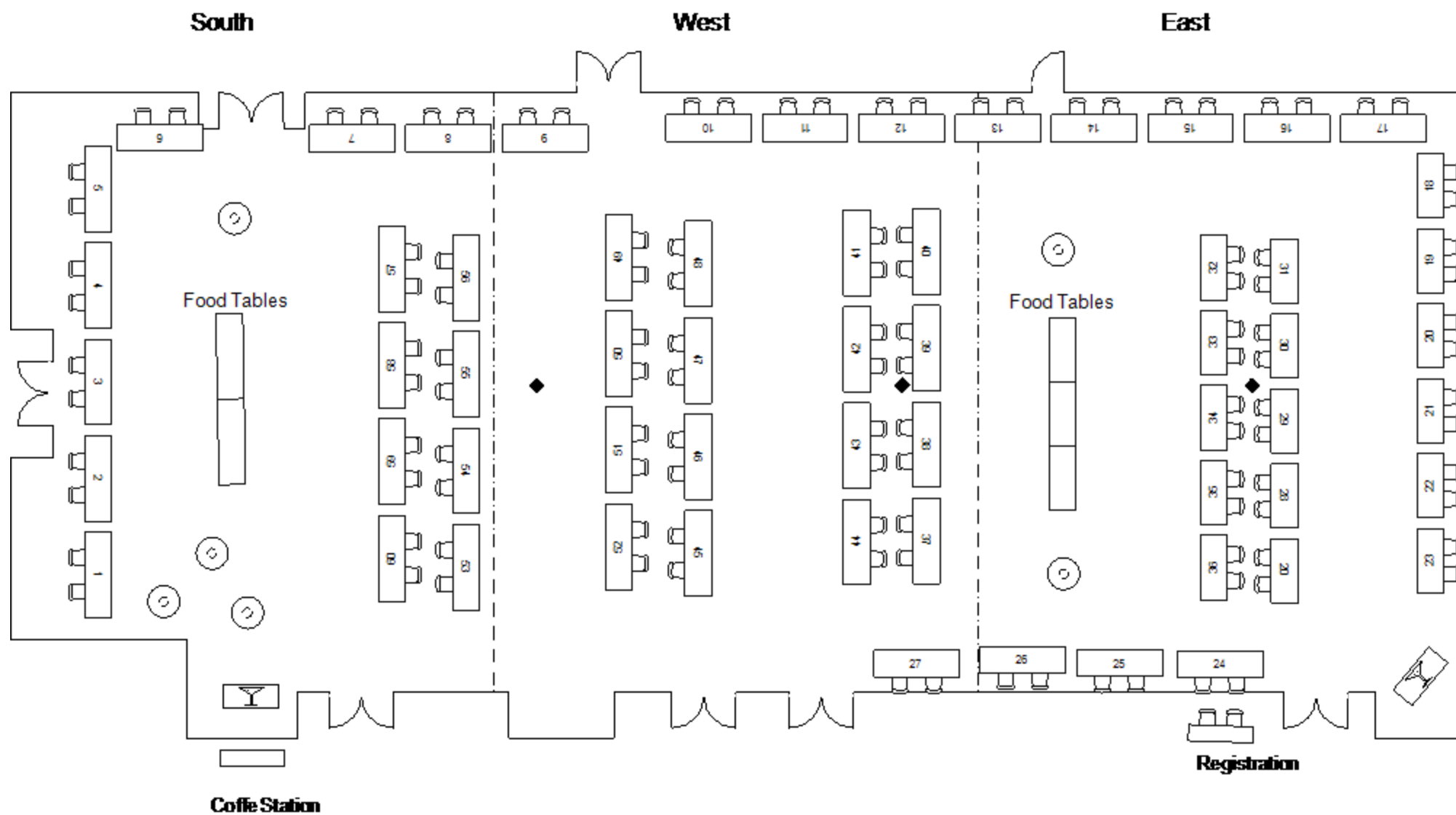
Mail check and make payable to MAHAMS Inc.

21 Morton Meadows  
Athol, MA 01331

*Reservations to stay with us must be received before September 18, 2026*

Wall Booths and Booths #31-44 have electricity available

## Compass Rose Ballroom



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*Special Projects*  
Taunton Housing Authority

Owen Ahearn  
*Executive Board*  
Brockton Housing Authority

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Norwood Housing Authority

**MAHAMS Motto: "Professionalism through Training"**

Dear Friends

The Massachusetts Association of Housing Authority Maintenance Supervisors would like to include you as a supporter of our Annual Scholarship Awards. Last year, MAHAMS awarded scholarships totaling \$18,500.00 to deserving children and grandchildren of our membership. I know you have worked closely with Housing Authorities in the past and this would be a great way to say Thank you to the personnel of all Housing Authorities. By sponsoring a hole at our 18<sup>th</sup> Annual Dave Barss Memorial Golf Outing, you can help us continue these scholarships. Your donation of \$300.00, \$100.00 or \$50.00 will be announced at our Annual Conference and posted on our website ([www.mahams.org](http://www.mahams.org)) for 1 year.

**Your consideration and support are greatly appreciated.**

# MAHAMS

The Massachusetts Association of Housing Authority Maintenance Supervisors

19th Annual  
Dave Barss Memorial Golf Outing  
Sunday, October 18<sup>th</sup>, 2026  
Hyannis Golf Course – 1800 Iyannough Rd., Hyannis  
*ALL PROCEEDS TO BENEFIT MAHAMS SCHOLARSHIP FUND*

|       |                                              |        |
|-------|----------------------------------------------|--------|
| _____ | Yes, I would like to be a Major Sponsor      | \$300. |
| _____ | Yes, I would like to sponsor a tee and hole. | \$100. |
| _____ | Yes, I would like to sponsor a hole.         | \$50.  |

Company

Address

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Contact

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Please make checks available to - MAHAMS

Mail to-

MAHAMS  
21 Morton Meadows  
Athol, Ma. 01331

# MAHAMS

## 19th Annual Dave Barss Memorial Golf Outing

Hyannis Golf Course – 1800 Iyannough Rd., Hyannis, MA

*Sunday, October 18, 2026*

Assigned tee times starting at 11:00 am

Awards and Prizes

**\$100.00 Fee**- P/P includes

Greens Fee, Carts and Awards

Payment & Registration

Required by October 15, 2026

All Proceeds to benefit:

MAHAMS Scholarship Fund



### DAVE BARSS

Dave started this outing 28 years ago. This event, renamed in his honor, will in a small way remember his love of golf, his MAHAMS friends and the Scholarship Fund.

#### GOLF COMMITTEE

Tom Malynn (978) 476-8108

Steve Larry (508) 783-6983

Name \_\_\_\_\_ Phone \_\_\_\_\_

Street \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

\_\_\_\_\_ I Want to play golf, Assign me to a group

\_\_\_\_\_ My foursome is: \_\_\_\_\_

We will contact you with your Tee time

Preferred Tee Time

Please make checks available to MAHAMS. Mail to: MAHAMS , 21 Morton Meadows, Athol, Ma 0133