

Adam Brothers
Chairman
Dedham Housing Authority

Thomas Malynn
Vice-Chairman
Haverhill Housing Authority

Gary Dean
Secretary
Salem Housing Authority

Roland Demers
Treasurer
Arlington Housing Authority

Frank Terranova
Past Chairman/ Founder
MAHAMS



MASSACHUSETTS ASSOCIATION OF HOUSING AUTHORITY MAINTENANCE SUPERVISORS, INC.

MAHAMS Inc

Craigie McCoy
Past Chairman
Manchester Housing Authority

Steve Larry
Past Chairman
Athol Housing Authority

Joe Hardenbergh
Special Projects
Taunton Housing Authority

Owen Ahearn
Executive Board
Brookton Housing Authority

Jeff Harmon
Executive Board
Natick Housing Authority

Derek House
Executive Board
Easton Housing Authority

Chris Partridge
Executive Board
Arlington Housing Authority

Gary Kuphal
Executive Board
Norwood Housing Authority

MAHAMS Motto: "Professionalism through Training"

Dear Vendor,

MAHAMS, Inc. The Massachusetts Association of Housing Authority Maintenance Supervisors, Inc. cordially invites you and your progressive company to participate in the 40th Annual MAHAMS Trade Show, held on October 28, 2025, at the Resort and Conference Center at Hyannis, Cape Cod, Massachusetts. This event is part of MAHAMS Annual Maintenance Conference.

An exhibit area is being developed for Vendors to display their products to the people that Use, Recommend or Purchase your products or similar products. *Don't be left out!*

MAHAMS Trade Show will be a 1-day event with dedicated Attendee hours. Please see the following schedule.

TUESDAY, October 28, 2025

10:00 AM to NOON	Vendor Set up
12:00 - 5:00 PM	Exhibits Open
1:00 PM	Lunch Will Be Served in the Exhibit Area
3:00 — 5:00 PM	Vendor and MAHAMS Raffles (Attendees must be present to win)
3:00 — 5:00 PM	Reception in Exhibit Area

Enclosed is an Exhibit Registration Form and a Hotel Reservation Form if you wish to stay at the Resort and Conference Center at Hyannis. All forms must be received with payment in FULL by October 24, 2025. Thank you for your consideration of this invitation to exhibit. Should you require additional information please feel free to contact us and please check out our website at www.mahams.org or e-mail us at info@mahams.org. This Annual Event has increased in attendance each year. We are looking forward to seeing you this year.

Adam Brothers
Chairman, MAHAMS
Dedham Housing Authority
(781) 760-3227

2025 MAHAMS 40th ANNUAL CONFERENCE- EXHIBITOR REGISTRATION

Please reserve a booth at the MAHAMS 40th Annual Maintenance Trade Show (part of our Annual Conference) to be held on October 28, 2025 at the Emerald Resort at Hyannis, Cape Cod, Massachusetts.

BOOTH PREFERENCE 1ST CHOICE _____ 2ND CHOICE _____ 3RD CHOICE _____

Enclosed is a check for \$ _____
Made payable to MAHAMS Inc.

Each 8' x 10' Exhibitor area is **\$425.00.**
Includes 8' table, table cloth, 2 chairs, and electricity
Includes 2 Lunches, Extra Lunches \$20

(PLEASE FILL IN REQUIRED INFORMATION BELOW)

Company _____

Lunch is included in booth registration fee for up to two representatives. Extra lunches can be purchased for \$20 each.

Name _____	Title _____	Lunch included
Name _____	Title _____	Lunch included
Name _____	Title _____	* Extra Lunch \$20
Address _____		
City _____	State _____	Zip _____
Telephone _____		
Email _____		

If you would like to stay over,

2025 MAHAMS 40th ANNUAL CONFERENCE HOTEL RESERVATION

Emerald Resort, 35 Scudder Ave., Hyannis, Cape Cod, Massachusetts

\$225.00 per Person

Per day

Single Occupancy

\$150.00 per Person

Per day

Double Occupancy

Hotel rates are per person and include accommodations, tax, gratuities, breakfast, lunch, and dinner beginning with dinner on the day of arrival.

Do not send this form to the Hotel, as it will not be honored.

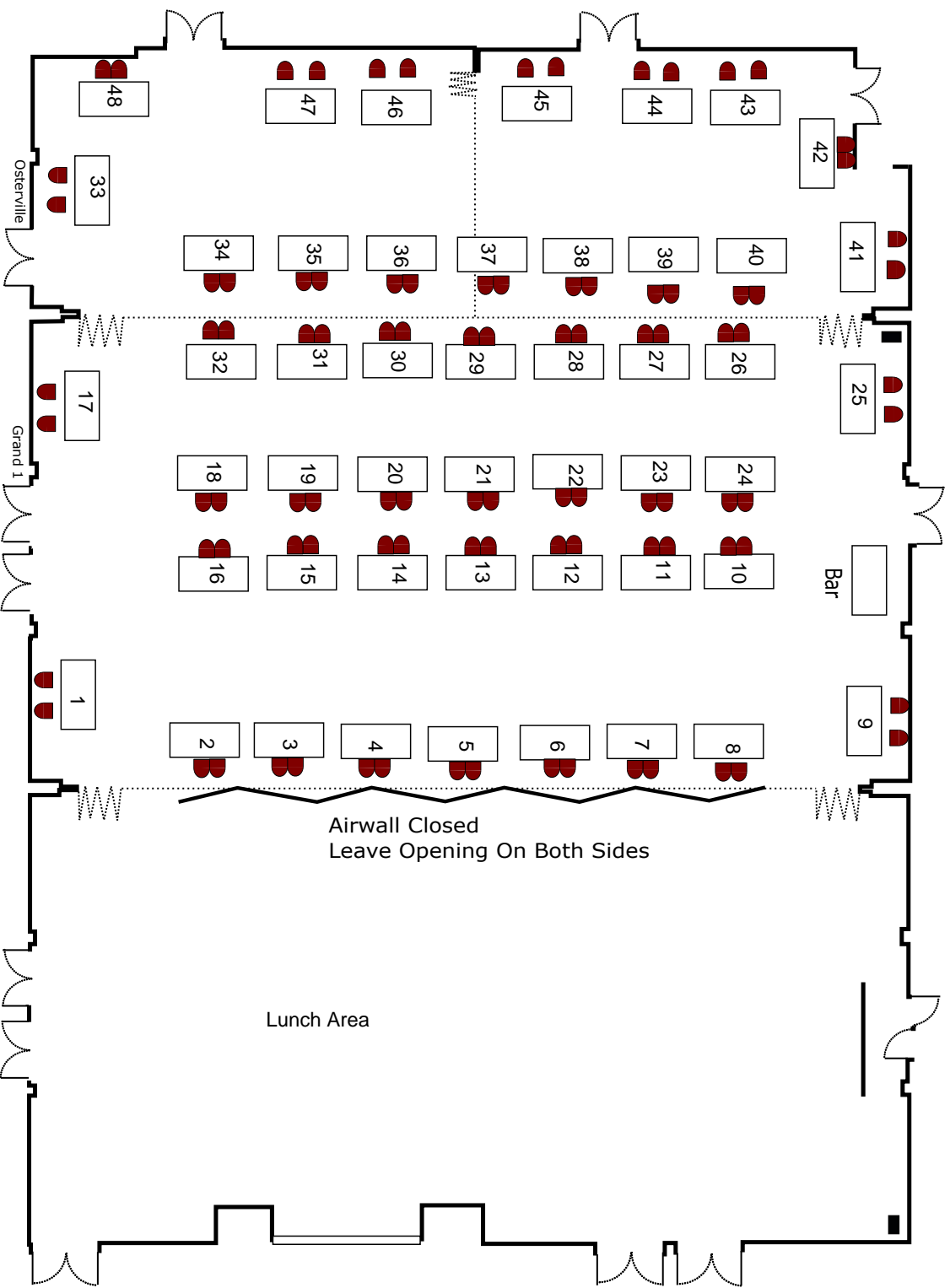
PLEASE LIST NAMES AND APPROPRIATE NIGHT.

_____	MON _____	TUE _____	\$ _____
_____	MON _____	TUE _____	\$ _____
_____	MON _____	TUE _____	\$ _____
_____	MON _____	TUE _____	\$ _____

Mail check and make payable to **MAHAMS Inc.**
21 Morton Meadows
Athol, MA 01331

If it becomes necessary to cancel reservation, please notify Steve Larry at 508-783-6983 PRIOR to October 24, 2025

MAHAMS TRADE SHOW



Grand Ballroom

Adam Brothers
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Dear Friends

The Massachusetts Association of Housing Authority Maintenance Supervisors would like to include you as a supporter of our Annual Scholarship Awards. Last year, MAHAMS awarded scholarships totaling \$11,500.00 to deserving children and grandchildren of our membership. I know you have worked closely with Housing Authorities in the past and this would be a great way to say Thank you to the personnel of all Housing Authorities. By sponsoring a hole at our 18th Annual Dave Barss Memorial Golf Outing, you can help us continue these scholarships. Your donation of \$300.00, \$100.00 or \$50.00 will be announced at our Annual Conference and posted on our website (www.mahams.org) for 1 year.

Your consideration and support are greatly appreciated.

MAHAMS

The Massachusetts Association of Housing Authority Maintenance Supervisors

18th Annual
Dave Barss Memorial Golf Outing
Sunday, October 26th, 2025
Paul Harney Golf Course – East Falmouth, Ma.

ALL PROCEEDS TO BENEFIT MAHAMS SCHOLARSHIP FUND

_____	Yes, I would like to be a Major Sponsor	\$300.
_____	Yes, I would like to sponsor a tee and hole.	\$100.
_____	Yes, I would like to sponsor a hole.	\$50.

Company _____

Address _____

Contact _____

Please make checks available to - MAHAMS

Mail to- MAHAMS
21 Morton Meadows
Athol, Ma. 01331

MAHAMS

18th Annual Dave Barss Memorial Golf Outing

Paul Harney Golf Course – East Falmouth, MA

Executive Course

Sunday, October 26, 2025

Assigned tee times starting at 12:00 pm

Awards and Prizes

\$100.00 Fee- P/P includes

Greens Fee, Carts and Awards

Payment & Registration

Required by October 23, 2025

All Proceeds to benefit:

MAHAMS Scholarship Fund



DAVE BARSS

GOLF COMMITTEE

Tom Malynn (978) 476-8108

Steve Larry (508) 783-6983

Dave started this outing 27 years ago. This event, renamed in his honor, will in a small way remember his love of golf, his MAHAMS friends and the Scholarship Fund.

Name _____ Phone _____

Street _____ City _____ Zip _____

_____ I Want to play golf, Assign me to a group

_____ My foursome is: _____

We will contact you with your Tee time Preferred Tee Time _____

Please make checks available to MAHAMS. Mail to: MAHAMS , 21 Morton Meadows, Athol, Ma 0133