

Adam Brothers
Chairman
Dedham Housing Authority

Thomas Malynn
Vice-Chairman
Haverhill Housing Authority

Karl Heine
Secretary
Barre Housing Authority

Roland Demers
Treasurer
Arlington Housing Authority

Frank Terranova
Past Chairman/ Founder
MAHAMS



MAHAMS Inc

MASSACHUSETTS ASSOCIATION OF HOUSING AUTHORITY MAINTENANCE SUPERVISORS, INC.

Craig McCoy
Past Chairman
Manchester Housing Authority

Steve Larry
Past Chairman
Athol Housing Authority

Chris Partridge
Executive Board
Arlington Housing Authority

Owen Ahearn
Executive Board
Brookline Housing Authority

Jeff Harmon
Executive Board
Natick Housing Authority

Derek House
Executive Board
Easton Housing Authority

Joe Hardenbergh
Executive Board
Taunton Housing Authority

Gary Kuphal
Executive Board
Norwood Housing Authority

MAHAMS Motto: "Professionalism through Training"

Dear Vendor,

MAHAMS, Inc. The Massachusetts Association of Housing Authority Maintenance Supervisors, Inc. cordially invites you and your progressive company to participate in the 38th Annual MAHAMS Maintenance Conference and Trade Show, held on October 17, 2023, at the Resort and Conference Center at Hyannis, Cape Cod, Massachusetts.

An exhibit area is being developed for Vendors to display their products to the people that Use, Recommend or Purchase your products or similar products. *Don't be left out!*

MAHAMS Trade Show will be a 1-day event with dedicated Attendee hours. Please see the following schedule.

TUESDAY, October 17, 2023

| | |
|------------------|--|
| 10:00 AM to NOON | Vendor Set up |
| 12:00 - 5:00 PM | Exhibits Open |
| 1:00 PM | Lunch Will Be Served in the Exhibit Area |
| 3:00 — 5:00 PM | Vendor and MAHAMS Raffles (Attendees must be present to win) |
| 4:00 — 5:00 PM | Reception in Exhibit Area |

Enclosed is an Exhibit Registration Form and a Hotel Reservation Form if you wish to stay at the Resort and Conference Center at Hyannis. All forms must be received with payment in FULL by October 13, 2023. Thank you for your consideration of this invitation to exhibit. Should you require additional information please feel free to contact us and please check out our website at www.mahams.org or e-mail us [at info@mahams.org](mailto:info@mahams.org). This Annual Event has increased in attendance each year. We are looking forward to seeing you this year.

Adam Brothers
Chairman, MAHAMS
Dedham Housing Authority
(781) 760-3227

2023 MAHAMS 38th ANNUAL CONFERENCE- EXHIBITOR REGISTRATION

Please reserve a booth at the MAHAMS 38th Annual Maintenance Conference to be held on October 17, 2023 at The Resort and Conference Center at Hyannis, Cape Cod, Massachusetts.

BOOTH PREFERENCE 1ST CHOICE _____ 2ND CHOICE _____ 3RD CHOICE _____

Enclosed is a check for \$ _____
Made payable to MAHAMS Inc.

Each 8' x 10' Exhibitor area is \$425.00.
Includes 8' table, table cloth, 2 chairs, and electricity
Extra Lunches \$20

(PLEASE FILL IN REQUIRED INFORMATION BELOW)

Company _____

Lunch is included in booth registration fee for up to two representatives. Extra lunches can be purchased for \$20 each.

Name _____ Title _____ Lunch included
Name _____ Title _____ Lunch included
Name _____ Title _____ * Extra Lunch \$20
Address _____
City _____ State _____ Zip _____
Telephone _____
Email _____

2023 MAHAMS 38th ANNUAL CONFERENCE HOTEL RESERVATION Resort and Conference Center at Hyannis, Cape Cod, Massachusetts

\$225.00 per Person
Per day
Single Occupancy

\$150.00 per Person
Per day
Double Occupancy

Hotel rates are per person and include accommodations, tax, gratuities, breakfast, lunch, and dinner beginning with dinner on the day of arrival.

Do not send this form to the Hotel, as it will not be honored.

PLEASE LIST NAMES AND APPROPRIATE NIGHT.

_____ MON _____ TUE _____ \$
_____ MON _____ TUE _____ \$
_____ MON _____ TUE _____ \$
_____ MON _____ TUE _____ \$

Mail check and make payable to MAHAMS Inc.
C/O Steve Larry
21 Morton Meadows
Athol, MA 01331

If it becomes necessary to cancel reservation, please notify Steve Larry at 508-783-6983 PRIOR to October 13, 2023

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BAR

ENTRANCE

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BOOTH PREFERENCE
FIRST CHOICE, SECOND CHOICE, THIRD CHOICE
(Booths will be assigned first come, first serve.)

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